

**City of Columbia, Illinois**  
**Agenda for City Council Meeting**  
**Tuesday, February 18, 2020 – 7:00 p.m.**  
**City Hall, 208 South Rapp Avenue**



- A. Call Meeting to Order**
- B. Roll Call**
- C. Pledge of Allegiance**
- D. Proclamations/Recognition/Presentations**
  - 1. Cub Scouts Pack 319
- E. Public Input**
- F. Comments & Announcements – Mayor**
- G. Comments & Announcements – Aldermen**
- H. Comments & Announcements – Department Directors**
- I. Consent Agenda**
  - 1. Motion to Approve Minutes of the February 3, 2020 Regular City Council Meeting
  - 2. Motion to Approve Closed Session Minutes from the February 3, 2020 Regular City Council Meeting
  - 3. Motion to Approve Payment of Vouchers for the Period of February 2, 2020 through February 15, 2020 in the Amount of \$563,495.99
  - 4. Motion to Accept Statement of Funds for December, 2019
  - 5. Motion to Approve Special Event Permit for Sons of the American Legion Meat Shoot (April 11, 2020)
  - 6. Motion to Approve Special Event Permit for Helping Strays of Monroe County – Mutt & Me Walk-Run 5K (May 23, 2020)
- J. Unfinished Business**
  - 1. Ordinance #3500 Approving an Amendment to the Official Zoning Map of the City of Columbia, Illinois to Rezone Monroe County parcel #04-15-102-004-000 from A-1 Agricultural District to R-5 One-Family Dwelling District
  - 2. Ordinance #3501 Establishing a Community Unit Plan Type A (CUP-A) Overlay Zoning District on Monroe County Parcel #04-15-102-004-000 and Portions of Parcels #04-15-100-002-000 and #04-15-100-020-000
- K. New Business**
  - 1. Discussion of a Request from Southern Illinois Development, LLC to establish a Community Unit Plan Type B (CUP-B) on Parcels #04-23-318-017-000, #04-23-318-018-000, #04-23-318-019-000, and #04-23-400-001-000
- L. Closed Session**
  - 1. 5 ILCS 120/2(c)(1) Appointment, Employment, Compensation, Performance, or Dismissal of Specific Employees of the Public Body
  - 2. 5 ILCS 120/2(c)(2) Collective Bargaining

3. 5 ILCS 120/2(c)(6) Setting of a Price for Sale or Lease of Property Owned by the Public Body

**M. Announcements**

**N. Adjournment**